

# ALBERTA HEALTH SERVICES

Environmental Public Health, Suite 200 - 88 Valleyview Drive SW, Medicine Hat, AB T1A 8N6  
Phone: (403) 502-8205 Fax: (403) 502-8256

## FOOD ESTABLISHMENT INSPECTION REPORT

<b>Facility Information:</b> Imperial Palace Restaurant Jian Hui Fang-Peng 117 Carry Drive SE Medicine Hat AB T1B 3M6	<b>Report Number:</b> 31 <b>Report Date:</b> 14-May-10 <b>File Number:</b> 9911180514 <b>Category:</b> Food Protection <b>Area:</b> Medicine Hat <b>Permit Number:</b> <b>Legal Location:</b>
<b>Phone No:</b> (403) 526-1222 <b>Fax No:</b>	
<b>Inspection Type:</b> Re-inspection <b>Action(s) Taken:</b> Written Report <b>Risk Analysis:</b> Facility Type: Full Service, Food Property Risk Coefficient: 5, Patron Risk: 100 - 250, Number of Staff: 5 - 10 Employees, Trained Staff: 1 - 5, Facility Class: Class III Facility	
<b>General Comments:</b>	

<u>Infraction / Observation Category</u>	<u># of Observations</u>	<u>Respond By</u>
<b>04: Food Protection</b> <b>Compliant</b> Food protection is satisfactory.	0	
<b>05: Food Handling</b> <b>Compliant</b> Food handling is satisfactory.	0	
<b>06: Cold Food Storage</b> <b>Compliant</b> Cold holding is satisfactory.	0	
<b>08: Pest/Animal Control</b> <b>Compliant</b> Pest control is satisfactory.	0	
<b>10: Utensil Sanitation</b> <b>Compliant</b> Utensil sanitation is satisfactory.	0	
<b>12: Hygiene</b> <b>Compliant</b> Hygiene is satisfactory.	0	
<b>14: Mechanical Dishwashing</b> <b>Compliant</b> Mechanical dishwashing is satisfactory.	0	
<b>18: Walls</b> <b>Compliant</b> Walls are satisfactory.	0	
<b>20: Ceilings</b>	0	

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## Infraction / Observation Category

## # of Observations   Respond By

### 20: Ceilings (cont.)

#### **Compliant**

Ceilings are satisfactory.

### 22: Lighting

#### **Compliant**

Lighting is satisfactory.

### 25: Dry Food Storage

#### **Compliant**

Dry food storage is satisfactory.

### 27: Equipment Requirements

#### **Compliant**

Equipment requirements have been met.

### 28: Housekeeping

#### **Compliant**

Housekeeping is satisfactory.

### 29: Utensil Condition

#### **Compliant**

Utensil condition is satisfactory.

### 30: Utensil Storage

#### **Compliant**

Knife storage satisfactory.

### 31: Washroom Requirements

#### **Compliant**

Washroom requirements have been met.

### 35: Education

#### **Compliant**

Proof of enrollment for food safety education provided.

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I have read and understood this report.

**Owner or Agent Acknowledgement**

**Inspector**

Public Health Inspector 518414